



## STATE MEDICAL ASSISTANCE TEAM 100

## **INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)**

|  |             | Name: 2025 Hui<br>except AUXCOM | ricane COMMEX<br>M)                            | Date: 6-17-25       |                   |  |                   | Date               | 3. Operational Period: Date From:6-17-25 Time From: 08:00 Date To: 6-17-25 Time To: 20:00 |  |
|--|-------------|---------------------------------|--|---------------------|-------------------|--|-------------------|--------------------|---|--|
| 4. Basic Radio Channel Use:  |             |                                 |  |                     |                   |  |                   |                    |   |  |
| Zone<br>Grp.   | C<br>h<br># | Function                        | Channel Name/Trunked<br>Radio System Talkgroup | Assignment          | RX Freq<br>N or W | RX<br>Tone/NAC                           | TX Freq<br>N or W | TX<br>Tone/NA<br>C | M)  | Remarks                                    |
|  |             | COMMAND                         | HOTEL 4 / VIPER                                | RCCE                |                   |  |                   |                    | D   | PRIMARY RCCE OPERATIONS                    |
|  |             | TACTICAL                        | LIMA 4 / VIPER                                 | RCCE                |                   |  |                   |                    | D   | RCCE OPERATIONS                            |
|  |             | TACTICAL                        | DPREAST15/ VIPER                               | RCCE                |                   |  |                   |                    | D   | RCCE OPERATIONS                            |
|  |             | TACTICAL                        | EHPC DISASTER -<br>VMK79100 / VIPER            | HCC                 |                   |  |                   |                    | D   | EHPC (HCC) HAILING                         |
|  |             | AIR TO<br>GROUND                | AIR OPS 1 / VIPER                              | A2G                 |                   |  |                   |                    | D   | AIR TO AIR AND AIR TO<br>GROUND OPERATIONS |
|  |             | AIR TO<br>GROUND<br>DIRECT      | 7AG88D / 8TAC92D /<br>UTAC41D / VTAC11         | A2G                 | Refer to I        | Refer to NIFOG for Frequency Information |                   |                    |   | AIR TO GROUND BASED ON<br>BAND AVAILABLE   |
|  |             | TACTICAL                        | VTAC36   | HIGH BIRD           |                   |  |                   |                    | А   | REGIONAL HIGH BIRD RELAY                   |
|  |             |                                 |  |                     |                   |  |                   |                    |   |  |
|  |             |                                 |  |                     |                   |  |                   |                    |   |  |
|  |             |                                 |  |                     |                   |  |                   |                    |   |  |
|  |             |                                 |  |                     |                   |  |                   |                    |   |  |
| Special Remarks: ALL COMMUNICATIONS SHOULD BEGIN AND END WITH "THIS IS AN EXERCISE". CALLSIGN OF RCCE (REGIONAL COORDINATION CENTER EAST) IS "RCC-EAST". USE YOUR CALLSIGN AS NORMAL. IF UNSURE- USE PLAIN ENGLISH. ANY TYPE OF REAL WORLD EMERGENCY WILL HALT THE EXERCISE. USE "REAL WORLD EMERGENCY" FOLLOWED BY LOCATION, IDENTIFICATION AND PROBLEM. VIPER HOTEL 4 IS CONSIDERED THE MAIN OPERATIONAL TALKGROUP FOR THIS EXERCISE AND OTHERS SECONDARY FOR VARIOUS INJECTS. ASSISTANCE IS AVAILABLE (RCC EAST) 252-816-0123 IF NEEDED. AUXCOMM LANE HAS SEPARATE ICS205 FOR THEIR ASSIGNED RESOURCES. |             |                                 |  |                     |                   |  |                   |                    |   |  |
| 6. Prep  | arec        | d by (Communica                 | ntions Unit Leader): Na                        | N - EHPC Signature: |                   |  | Signature         | :MM                |   |  |
| ICS 20   | 5           |                                 | IAP Page                                       |                     | Date/Time:0       | 61725 0800_                              |                   |                    |   |  |
|  |             |                                 |  |                     |                   |  |                   |                    |   |  |